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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE BEFORE THE BOARD OF PATENT APPEALS AND INTERFERENCES

Applicants:

Werner Opitz

Examiner: Brian J. Sines

Serial No.:

09/600,913

Group: Art Unit 1743

Filed:

September 5, 2000

Docket: H 3266 PCT/US

(646-103)

For:

AUTOMATIC COMMAND AND

Dated: March 23, 2004

CONTROL OF CLEANSING BATHS

BY MEANS OF ALKALINITY

REGULATION

MAIL STOP APPEAL BRIEF-PATENTS

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

PETITION FOR EXTENSION OF TIME

Sir:

Pursuant to 37 C.F.R. §1.136(a), an extension of time of

one month	[]\$ 110.00	Small Entity []	\$ 55.00
two months	[] 420.00	[]	210.00
three months	[x] 950.00	[]	475.00
four months	[] 1,480.00	[]	740.00
five months	[] 2,010.00	[]	1,005.00

[] An extension for ___ months has already been secured for filing the above-identified communication and the fee paid therefor of \$__ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$__), minus the fee previously paid (\$__) equals (__ (total fee due)).

is hereby requested to

[x] file an Appeal Brief now due March 24, 2004 (OIPE stamped postcard dated 10/24/03);

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Appeal Briefs-Patents, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 23, 2004.

Dated: March 23, 2004

Bridget Griffin

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The requisite fee pursuant to 37 C.F.R. 1.17 is:

[X]	enclosed	by	check;

[] Please c	charge the	requisite	fee, \$	_, to Deposit	Account No.	
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[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s), to Deposit Account No. <u>04-1121</u>. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Michael E. Carmen Reg. No. 43,533

Attorney for Applicants

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